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 804 Fayette Street  
 Conshohocken, PA 19428

**2019**  
**WHITEMARSH TOWNSHIP – 460403**  
 MONTHLY AMUSEMENT TAX REPORT  
 MONTGOMERY COUNTY, PENNSYLVANIA



*Municipal Collections and Audit*

(866)-225-0033

[needhelp@ecollectplus.com](mailto:needhelp@ecollectplus.com)

Business name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

EIN or SSN: \_\_\_\_\_

Please correct any error in name, address, or district.

**Record of Transactions from \_\_\_\_\_ 2019 through \_\_\_\_\_ 2019**

| TYPE   | AMOUNT | RATE      | AMOUNT OF TAX |  |
|--|--------|-----------|---------------|--|
| ADMISSIONS   |        | 5%        |               | TAX ON ADMISSIONS  |
| GREEN FEES   |        | 5% OF 40% |               | TAX ON COUNTRY CLUB GREEN FEES   |
| ENTERTAINMENT  |        | 5%        |               | TAX ON ENTERTAINMENT   |
|  |        |           |               | TOTAL TAX  |
|  |        |           |               | 2% Discount if paid on or before due date  |
|  |        |           |               | If filed after due date:<br>PENALTY of 10%, plus INTEREST of 1½% per month or any part thereof.<br>TOTAL OVER AMOUNT |
|  |        |           |               | TOTAL AMOUNT DUE   |
| Where no admission fee is charged the amount paid for admission to such amusement shall be deemed to be fifty percent (50%) of the amount paid for refreshments, services and merchandise. |        |           |               | X.5 =<br>DUE WHITEMARSH  |

AFFIRMATION: I hereby certify under the penalties provided by law that all statements made herein and/or in any supporting schedule or exhibit are to the best of my knowledge and belief true, correct and complete. If this return is prepared by a person other than the taxpayer, his declaration is based on all the information of which he has any knowledge.

Signature (X) \_\_\_\_\_ Official Title \_\_\_\_\_ Date \_\_\_\_\_

Signature of person preparing the return (if other than the above) \_\_\_\_\_ Phone \_\_\_\_\_

**MONTHLY RETURNS DUE ON OR BEFORE THE 10TH DAY OF THE FOLLOWING MONTH**

**\*IF THIS REPORT IS FOR MORE THAN ONE PLACE OF AMUSEMENT, PREPARE SEPARATE SCHEDULE AND ATTACH\***